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A Dictionary of Islam Thomas Patrick Hughes 2022-06-13 "A Dictionary of Islam: Being a cyclopedia of the doctrines, rites, ceremonies, and customs, together with the technical and theological terms, of the Muhammadan religion" by Thomas Patrick Hughes is one of the first educational texts regarding Islam that could be considered geared towards a non-muslim audience. Aimed at providing a comprehensive yet succinct knowledge of the traditions of the Islamic faith, Hughes set the groundwork, though at times insensitively, for understanding the culture that to many at the time seemed far removed from one's own.

Arabic Materials in English Translation Margaret Anderson 1980 This bibliography, of over 1600 items, represents for the most part English language translations of original Arabic works. A few of the translations listed here, most notably of those of writings by Hippocrates, Aristotle, and Galen, are not originally Arabic, but are translations made of Arabic editions....The aim of the compilation is two-fold: first, to provide both students and the general public with an interest in the Arab world (but with little or no facility in the Arabic language), as full a listing of translated Arabic materials as possible; and also to provide for those doing research in such fields as history and history of science, political science, comparative religion, comparative literature, and law, and touching on the Arab world only occasionally, with a partial substitute for the original materials whose language they have had no previous need to master.

A Dictionary of Islam Thomas Patrick Hughes 1895

Islam in Indonesia Jajat Burhanudin 2013-01-31 While Muslims in Indonesia have begun to turn towards a strict adherence to Islam, the reality of the socio-religious environment is much more complicated than a simple shift towards fundamentalism. In this volume, contributors explore the multifaceted role of Islam in Indonesia from a variety of different perspectives, drawing on carefully compiled case studies. Topics covered include religious education, the increasing number of Muslim feminists in Indonesia, the role of Indonesia in the greater Muslim world, social activism and the middle class, and the interaction between Muslim radio and religious identity.

The Boundaries of Meaning and the Formation of Law Sharron Gu 2006 Different legal systems share some basic developmental tendencies that are rooted in the historical evolution of language and culture. In this comparative history of English common law, Islamic law, and Chinese imperialist law Sharron Gu describes the formation of three diverse legal systems in terms of their unique linguistic environments. She argues that the characteristics of each language define the nature of the common, statute, administrative, and religious laws associated with it and set the boundaries for its legal imagination.

The Specter of Peace 2018-07-05 Specter of Peace challenges historians to take peace as seriously as violence. Early American peacemaking was a productive discourse of moral ordering fundamentally concerned with regulating violence. Histories of peacemaking, the volume argues, sharpens our understanding of colonialism and empire.

Contemporary Islam Abdul Aziz Said 2006-09-27 Contemporary Islam provides a counterweight to the prevailing opinions of Islamic thought as conservative and static with a preference for violence over dialogue. It gathers together a collection of eminent scholars from around the world who tackle issues such as intellectual pluralism, gender, the ethics of political participation, human rights, non-violence and religious harmony. This is a highly topical and important study which gives a progressive outlook for Islam's role in modern politics and society.

Thinking Arabic Translation James Dickins 2016-10-04 Thinking Arabic Translation is an indispensable book for linguists who want to develop their Arabic-to-English translation skills. Clear explanations, discussions, examples and exercises enable students to acquire the skills necessary for tackling a broad range of translation problems. The book has a practical orientation, addressing key issues for translators, such as cultural differences, genre, and revision and editing. It is a book on translation method, drawing on a range of notions from linguistics and translation theory to encourage thoughtful consideration of possible solutions to practical problems. This new edition includes: • new material in almost all chapters • a new chapter on parallelism • two new chapters on technical translation: botanical and Islamic finance texts • new and up-to-date examples from all types of translation, covering broad issues that have emerged in the Arab world in recent years • texts drawn from a wide variety of writing types, including newspapers, prose fiction, poetry, tourist material, scientific texts, financial texts, recipes, academic writing, constitutions and political speeches • at least three full-length practical translation exercises in each chapter to complement the discussions and consolidate learning. In addition to the updated Tutor's Handbook, a Supplement, containing textual material and practical exercises aimed at further developing the translation issues discussed in the main text, and a Tutor's Handbook to the Supplement, are available at www.routledge.com/cw/dickins. Thinking Arabic Translation is key reading for advanced students wishing to perfect their language skills or considering a career in translation.

History of Islamic Philosophy Oliver Leaman 2013-03-07 Islamic philosophy has often been treated as being largely of historical interest, belonging to the history of ideas rather than to philosophical study. This volume successfully overturns that view. Emphasizing the living nature and rich diversity of the subject, it examines the main thinkers and schools of thought, discusses the key concepts of Islamic philosophy and covers a vast geographical area. This indispensable reference tool includes a comprehensive bibliography and an extensive index.

The Literature of Islam Paula Youngman Skreslet 2006-01-01 "The primary literature of Islam is normally classified into several areas of study: the canonical literature, the interpretation of scripture and tradition, law, theology, and philosophy. Entries are organized into these areas and represent the most significant texts from important trends in the discipline. The volume also includes an extensive bibliography and suggestions for secondary reading, which will be helpful to those seeking additional information about each genre of literature."--BOOK JACKET.

Islamic Legal Revival Leonard Wood 2016-09-08 In this meticulously researched volume, Leonard Wood presents his ground breaking history of Islamic revivalist thought in Islamic law. Islamic Legal Revival: Reception of European Law and Transformations in Islamic Legal Thought in Egypt, 1879-1952 brings to life the tumultuous history of colonial interventions in Islamic legal consciousness during the nineteenth and early twentieth centuries. It tells the story of the rapid displacement of local Egyptian and Islamic law by transplanted European codes and details the evolution of resultant movements to revive Islamic law. Islamic legal revivalist movements strove to develop a modern version of Islamic law that could be codified and would replace newly imposed European laws. Wood explains in unparalleled depth and with nuance how cutting-edge trends in European legal scholarship inspired influential revivalists and informed their methods in legal thought. Timely and provocative, Islamic Legal Revival tells of the rich achievements of legal experts in Egypt who disrupted tradition in Islamic jurisprudence and created new approaches to Islamic law that were distinctively responsive to demands of the contemporary world. The story told bears important implications for understandings of Egyptian history, Islamic legal history, comparative law, and deeply contested and highly transformative interactions between European and Islamic thought.

Al - Hidayah (The Guidance) Burhan Ad-Din Al-Farghani Al-Marghinani 2020-10-13 The Hidayah has dominated the field of Islamic jurisprudence since the day it was written over 800 years ago. It has been the primary text used by Muslims jurist to issue authentic and reliable rulings on Islamic law according to the school of Imam Abu Hanifa (d 150H/767CE). The Hidayah commands such an authoritative position amongst the doctors of law that the knowledge of a scholar who has not read it is not considered reliable. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated into English by Charles Hamilton in 1791. Around 70 huge commentaries, some spread over more than a dozen volumes have been written on it. The number of explanatory glosses is in thousands. Comprehensive in content and conveniently organized, with the publication of this all previous works that discussed Islamic jurisprudence according to the Hanafi law become outmoded and soon fell into disuse. If revealed books are not taken into account,

never has a book received so much attention as the Hidayah. This landmark publication of the Hidayah not only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written. The author, Shaykh Al Islam, Burhan Al-Din Marghanani (d 593 AH/ 1197 CE) was considered to be the leading jurist of the Muslim world in his times. "The hidayah is justly celebrated as the most practical and useful summary compilation of Hanafi jurisprudence. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated by Charles Hamilton in 1791. A new translation into modern English has been long overdue. This translation by Imran Ahsan Khan Nyazee is both precise and straight forward. With his knowledge of Islamic law and jurisprudence combined with his command of both the Arabic and English languages, he has conveyed the meaning of the original with great clarity. The hidayah is a dense work, intended for use in teaching Hanafi fiqh - it is a work that needs explication if its arguments are to be understood fully. This the translator has provided through this valuable notes" Dr Mohammad Akram Nadwi, research fellow, Oxford centre for Islamic studies, Oxford

Partnership and Profit in Medieval Islam Abraham L. Udovitch 2011-05-29 From the point of view of economic history, the ideal way to study any institution of commercial law would be to compare the information contained in legal codes and treatises with the material relating to its application in economic life as manifested by actual contracts, letters, and business records found in archives and other repositories. In the case of the early centuries of the Islamic period, available sources unfortunately preclude such a procedure. Theoretical legal texts exist in abundance, but any corresponding documentary material is for all practical purposes non-existent. In order to determine if the framework in which the trade and commerce of the early Islamic period was carried on-- a trade known to have been active and important--we must of necessity rely on legal treatises for most of our information, which trying wherever possible to call upon whatever meager help other literary sources may provide. In the absence of documentary and similar sources, the possibility of investigating the quantitative aspects of trade is all but eliminated. However, in those areas of trade which have been described as qualitative, such as the variety of goods exchanged, the specialization of the merchant class, and the complexity of business methods, legal and other literary sources provide a great deal of valuable information. It is with the institutions of partnership and commenda in the early Islamic period, two of the qualitative components of trade, that Abraham L. Udovitch makes his primary focus in *Partnership and Profit in Medieval Islam*.

Studies in Muslim Philosophy M. Saeed Sheikh 1962

Judah Halevi's Fideistic Scepticism in the Kuzari Ehud Krinis 2020-07-06 As scepticism has rarely been studied in the context of the Arabic culture and its Judeo-Arabic sub-culture, it is small wonder that sceptical motifs of Judah Halevi's classic theological *The Kuzari* (written ca. 1140) received very little scholarly attention so far. Thus, the present study seeks to shed light on Halevi's wrestling with the dogmatic-rationalistic trends of his period from an angle of this much less studied perspective. As a by-product, this study is a contribution to the mainly uncultivated field of traces of scepticism in the Arabic culture.

The Blackwell Companion to Jesus Delbert Burkett 2013-11-11 *The Blackwell Companion to Jesus* features a comprehensive collection of essays that explore the diverse ways in which Jesus has been imagined or portrayed from the beginnings of Christianity to the present day. Considers portrayals of Jesus in the New Testament and beyond, Jesus in non-Christian religions, philosophical and historic perspectives, modern manifestations, and representations in Christian art, novels, and film Comprehensive scope of coverage distinguishes this work from similar offerings Examines both Christian and non-Christian perspectives on Jesus, including those from ethnic and sexual groups, as well as from other faiths Offers rich and rewarding insights which will shape our understanding of this influential figure and his enduring legacy

Cultural Transitions in the Middle East ?erif Mardin 1994 This work provides information on an aspect of the encounter of Islam with the West which is best described as the unconscious appropriation by Islam of elements of Western culture.

Countering Extremism: Building Social Resilience Through Community Engagement Gunaratna Rohan 2013-03-25 This unique work is the first to address the subject of community engagement strategies in countering extremism, and explores the development and research of these strategies. In so doing it demystifies the process of community engagement, while simultaneously extolling the virtues of the ground breaking strategies to have been effectively employed in Asia, the Middle East, and the West. The book then proceeds to examine the efforts of community engagement made by several countries against their unique operational and geopolitical environments. Finally, detailed reference is made to the role and work of the media and non-government organizations to have conducted effective community engagement efforts. With contributions from authors of diverse backgrounds, including media, the social services, security, and academia, this book will be of interest to both the general public and to researchers.

Kinship and Consent Daniel Judah Elazar 1983 Co-published with the Center for Jewish Community Studies, this volume is based on the finest fruits of a summer Colloquium of The Institute for Judaism and Contemporary Thought held at the Kibbutz Lavi in Israel. Explores Jewish political life and thought from the Biblical period to the present in order to ascertain the content and character of the Jewish political tradition and its relevance for our time.

The Middle Path of Moderation in Islam Mohammad Hashim Kamali 2015-06-10 In *The Middle Path of Moderation in Islam*, leading Islamic law expert Mohammad Hashim Kamali examines the concept of wasatiyyah, or moderation, arguing that scholars, religious communities, and policy circles alike must have access to this governing principle that drives the silent majority of Muslims, rather than focusing on the extremist fringe. Kamali explores wasatiyyah in both historical/conceptual terms and in contemporary/practical terms. Tracing the definition and scope of the concept from the foundational sources of Islam, the Qu'ran and Hadith, he demonstrates that wasatiyyah has a long and well-developed history in Islamic law and applies the concept to contemporary issues of global policy, such as justice, women's rights, environmental and financial balance, and globalization. Framing his work as an open dialogue against a now-decades long formulation of the arguably destructive Huntingtonian "clash of civilizations" thesis as well as the public rhetoric of fear of Muslim extremism since the attacks of September 11, 2001, Kamali connects historical conceptions of wasatiyyah to the themes of state and international law, governance, and cultural maladies in the Muslim world and beyond. Both a descriptive and prescriptive meditation on a key but often neglected principle of Islam, *The Middle Path of Moderation in Islam* provides insight into an idea that is in the strategic interest of the West both to show and practice for themselves and to recognize in Muslim countries.

Transformations of Tradition Junaid Quadri 2021-02-26 *Transformations of Tradition* probes how the encounter with colonial modernity conditioned Islamic jurists' conceptualizations of the shari'a. Departing from the tendency to focus on reformist-minded thinkers and politically charged issues, Junaid Quadri directs his attention towards the overlooked jurisprudential writings of Muhammad Bakhit al-Muti-i (1854-1935), Mufti of Egypt and a frequent critic of the famed reformists Muhammad 'Abduh and Rashid Rida. There, he locates a remarkable series of foundational intellectual shifts. Offering a fresh perspective on a pivotal period in the history of Islamic thought, Quadri tracks how Bakhit reworks the relationship of the shari'a to categories of understanding as fundamental as history and authority, science and technology, and religion and the secular, thereby upending the very ground upon which Islamic law had until then functioned. Through close readings of complex legal texts and mining of oft-neglected archives, this carefully researched study situates its argument in both the contested scholarly world of a quickly-changing Cairo, and the transregional school of Hanafi law as represented by jurists writing in Kazan, Lucknow, and Baghdad. Examining Islamic jurisprudential discourse in the colonial moment, *Transformations of Tradition* uncovers a shari'a that is neither a medieval holdover nor merely a pragmatic concession to the demands of a new world, but rather deeply entangled with the epistemological commitments of colonial modernity.

Theory and Practice of Modern Islamic Finance Abu Umar Faruq Ahmad 2010-01 *Theory and Practice of Modern Islamic Finance* seeks to contribute to the existing body of work in the area of Islamic finance through examining the extent of divergence in practice of Islamic financing from the traditional Shari'ah in the Australian context. The author makes a discursive analysis of the regulation of Islamic finance in Australia in terms of (a) the financing instruments used, (b) certainty of transactions between participants in the system, and (c) institutional risk management of Islamic financial institutions. The work's objectives are two-fold: (a) to analytically study the extent to which Islamic Financial Services Providers (IFSPs) of Australia differ from the traditional Shari'ah in their current practices of Islamic legal financial system by their use of different financial products and techniques, and (b) to create awareness and transparency about the various products and instruments used by IFSPs of Australia. **REVIEWS** "It is indeed a most comprehensive, methodologically sound, well organised, lucid, comprehensively documented and analysed, and convincingly argued and concluded research. It systemically addressed all the research questions raised and very convincingly and successfully resolved them to logical conclusions. The study can convincingly claim to have made a breakthrough in the frontier of knowledge in the field of Islamic finance" Professor R. I. Molla, Multimedia University, Malaysia "Discussions of the topics throughout the book are logically coherent and presented in plain language. It is an insightful, well researched, logically organised and lucidly presented research work having overwhelming strengths and very limited weaknesses. I have no hesitation to say that this book may provide useful guidelines for dealing with the emerging issue of Islamic finance around the world.." Dr. S. M. Solaiman, The University of Wollongong, Australia "I have gone through for the most part of author's present work and found that it was excellent. I must congratulate him for preparing a research

work of such standard. It was due to his extreme commitment, sense of professionalism, and perseverance." Professor A. B. Rafique Ahmad, Pro-VC, International Islamic University Chittagong, Bangladesh "I read this book on Islamic finance with lots of interest. It is one of the finest pieces of writing, in terms of content, eyes to detail, referencing and scholarly analysis. It is often a challenge to simplify such a complex subject without losing the necessary details. There are very few Islamic books that introduce all jurisdictions. This book filled in this gap through making an unbiased objective reading. The book have covered very valid governance issues such as the conflict of interest of the regulators (Shari'ah Board), the products resembling conventional loans and the reluctance of sharing the full risk. While Islamic Institutions may shy away from the author, his talent will be highly sought in academia and research circles." Dr. Shahadat Chowdhury, School of Civil and Environmental Engineering, University of New South Wales, Sydney, Australia This book appears to be the only major research monograph on Islamic finance in Australia. The historical, rational and critical methodology of this book follows the scientific research methodology of the great twentieth century philosopher of science Karl Popper. The clarity and logical rigour resulting from this approach is one of the major strengths of this work. Chapters 1-3 and 5 are of excellent quality and reflect Dr Ahmad's authoritative knowledge in the field of Islamic law. Chapters 6-11 reflect not only Dr Ahmad's expertise in Islamic financial law, evident in previous chapters but also his extensive practical experience in his advisory and consultancy work. The book raises many questions for future research, including, how to resolve the perceived divergence of financial practice from Islamic law and the development of a fully satisfi

Al - Hidayah (The Guidance) Burhan Ad-Din Al-Farghani Al-Marghinani 2020-10-19 The Hidayah has dominated the field of Islamic jurisprudence since the day it was written over 800 years ago. It has been the primary text used by Muslims jurist to issue authentic and reliable rulings on Islamic law according to the school of Imam Abu Hanifa (d 150H/767CE). The Hidayah commands such an authoritative position amongst the doctors of law that the knowledge of a scholar who has not read it is not considered reliable. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated into English by Charles Hamilton in 1791. Around 70 huge commentaries, some spread over more than a dozen volumes have been written on it. The number of explanatory glosses is in thousands. Comprehensive in content and conveniently organized, with the publication of this all previous works that discussed Islamic jurisprudence according to the Hanafi law become outmoded and soon fell into disuse. If revealed books are not taken into account, never has a book received so much attention as the Hidayah. This landmark publication of the Hidayah not only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written. The author, Shaykh Al Islam, Burhan Al-Din Marghanani (d 593 AH/ 1197 CE) was considered to be the leading jurist of the Muslim world in his times. "The hidayah is justly celebrated as the most practical and useful summary compilation of Hanafi jurisprudence. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated by Charles Hamilton in 1791. A new translation into modern English has been long overdue. This translation by Imran Ahsan Khan Nyazee is both precise and straight forward. With his knowledge of Islamic law and jurisprudence combined with his command of both the Arabic and English languages, he has conveyed the meaning of the original with great clarity. The hidayah is a dense work, intended for use in teaching Hanafi fiqh - it is a work that needs explication if its arguments are to be understood fully. This the translator has provided through this valuable notes" Dr Mohammad Akram Nadwi, research fellow, Oxford centre for Islamic studies, Oxford

Polemical and Exegetical Polarities in Medieval Jewish Cultures Ehud Krinis 2021-10-25 In his academic career, that by now spans six decades, Daniel J. Lasker distinguished himself by the wide range of his scholarly interests. In the field of Jewish theology and philosophy he contributed significantly to the study of Rabbinic as well as Karaite authors. In the field of Jewish polemics his studies explore Judeo-Arabic and Hebrew texts, analyzing them in the context of their Christian and Muslim backgrounds. His contributions refer to a wide variety of authors who lived from the 9th century to the 18th century and beyond, in the Muslim East, in Muslim and Christian parts of the Mediterranean Sea, and in west and east Europe. This Festschrift for Daniel J. Lasker consists of four parts. The first highlights his academic career and scholarly achievements. In the three other parts, colleagues and students of Daniel J. Lasker offer their own findings and insights in topics strongly connected to his studies, namely, intersections of Jewish theology and Biblical exegesis with the Islamic and Christian cultures, as well as Jewish-Muslim and Jewish-Christian relations. Thus, this wide-scoped and rich volume offers significant contributions to a variety of topics in Jewish Studies.

Comparative Tort Law Mauro Bussani 2015-08-28 Comparative Tort Law: Global Perspectives provides a framework for analyzing and understanding the current state of tort law in most of the world's legal systems. The book examines tort law theories and cultures through a comparative methodology. It I Islam and Human Rights Kirk W. Larsen T. Hunter 2015-05-26 In the last few years, issues related to human rights have acquired great importance in shaping the character of U.S.-Muslim relations. Many Muslims doubt the seriousness of the U.S. commitment to the cause of human rights and democracy in the Muslim world, believing that the United States applies human rights' standards selectively to suit its strategic and economic interests. Irrespective of the validity of these charges, they are part of the context of the U.S.-Muslim dialogue on human rights that this volume seeks to advance.

The Beginning of Guidance Ghazz?l? 2010

The Hedaya, Or Guide 2013

Slaves Without Shackles Nur Sobers-Khan 2020-08-10 Studien zur Sprache, Geschichte und Kultur der Turkvölker was founded in 1980 by the Hungarian Turkologist György Hazai. The series deals with all aspects of Turkic language, culture and history, and has a broad temporal and regional scope. It welcomes manuscripts on Central, Northern, Western and Eastern Asia as well as parts of Europe, and allows for a wide time span from the first mention in the 6th century to modernity and present.

The Hedaya, Or Guide 2012

De redder uit de dwaling Ghazz?l? 1951

Biographical Encyclopaedia of Sufis N. Hanif 2002

The Hedaya, Or Guide 2013

Dictionary of African Biography

Empires of Complaints Robert Travers 2022-09-15 Travers explores how Mughal political and legal culture shaped and was reshaped by the British colonial state in Bengal.

Muslim Endowments and Society in British India Gregory C. Kozlowski 2008-10-30 Dr Kozlowski's important study pioneers a fresh approach to the study of a critical Muslim institution: the endowments or awqaf which almost everywhere in the Islamic world provide support for mosques, schools and shrines. The wealthier Muslims who establish endowments inevitably have an eye on social, political and economic conditions and have traditionally used awqaf as part of an effort to preserve their wealth and influence, especially in periods of change and uncertainty. The book focuses on the use of endowments by Muslims suffering the dislocations caused by the imposition of British rule in India and examines in detail the social and political implications of the controversy over endowments that took place in the imperial courts and councils. The author's observations and insights can be applied to many periods and places in the Muslim world and his novel approach will attract all those interested in the study of Islam.

Al-Ghazali's Adapted Summary of Ihya Ulum al-Din Abu-Hamid Al Ghazali 2016-01-01 AL-GHAZALI's adapted summary of Ihya Ulum al-Din – The Forty Principles of the Religion THE FORTY PRINCIPLES OF THE RELIGION is a comprehensive distillation of Imam al-Ghazali's magnum opus, Ihya Ulum ad-Din (The Revival of the Religious Sciences), in which he explores the spiritual depth of virtually every aspect of Islam. This condensed work presents Imam al-Ghazali's profound insights regarding man's lifelong struggle to draw closer to Allah in a simple framework, providing the reader with a step-by-step tried and proven method for spiritual development. The result is an essential guide to improving one's relationship with both the Creator and the creation and a perfect introduction to Imam al-Ghazali's other great works. English translation by Nasir Abdussalam. Editing and footnotes by Mariam Madge Conlan. A careful and idiomatic English translation of one of Imam al-Ghazali's most powerful books, which shows the comprehensive depth of the Qurans teachings. Shaykh Abdal Hakim Murad (T.J. Winter) Cambridge Muslim College About the author The Proof of Islam Imam Abu Hamid Muhammad ibn Muhammad al-Ghazali (d. 1111) jurist, legal theorist, logician, theologian, and mystic was a master of both the outer and inner sciences of the Shariah who is regarded by many as the greatest Muslim thinker to have lived after the Pious Predecessors. Credited with dealing the deathblow to Aristotelian philosophy in the Muslim world and bringing authentic Islamic spirituality into the mainstream, his life and thought were extremely influential in shaping the spiritual values and practices of medieval society and are no less relevant today.

Applying the Canon in Islam Brannon M. Wheeler 1996-01-01 Argues how the notion of "canon" is used to authorize and maintain certain types of interpretive reasoning and the social institutions that employ them.

The Hedaya, Or Guide 2013

Al-Ghazali the Islamic Reformer

